## **Trusting Women and Epistemic Justice Meredith McFadden**

What are other groups or communities that similarly experience credibility deficits? Can credibility deficits be justified?
How might we explain the epistemic harm perpetrated in the <i>Master of None</i> example?
In what ways are one's credentials as a knower informed by existing power structures and how might that credibility also be used to affect existing power structures? How might we alter this reinforcing cycle?